

# RUDOLPH FARMS METROPOLITAN DISTRICT NOS. 1-6

8390 E. Crescent Pkwy., Suite 300  
 Greenwood Village, CO 80111  
 (P) 303-779-5710 / (F) 303-779-0348

## NOTICE OF SPECIAL MEETING AND AGENDA

<b>DATE:</b>	Thursday, March 23, 2023
<b>TIME:</b>	12:30 p.m.
<b>LOCATION:</b>	<b><i>THIS MEETING WILL BE HELD BY VIDEO/TELEPHONIC MEANS.</i></b>

You can attend the meeting in one of the following ways:

1. To attend via Microsoft Teams select this link (or copy link into your browser):

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDQxNjQ0Y2EtZTRmNi00YzM3LTlmNGltY2RiYmVIMjN2Y0%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDQxNjQ0Y2EtZTRmNi00YzM3LTlmNGltY2RiYmVIMjN2Y0%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d)

2. To attend via telephone, dial 1-720-547-5281 and enter the following:

Phone Conference ID: : 675 099 567#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Rudy Byler	President	May, 2025
Michael Kleinman	Secretary/Treasurer	May, 2025
VACANT		May, 2025
VACANT		May, 2023
VACANT		May, 2023

Note: For ease and presentation, the Rudolph Farms Metropolitan District Nos. 1 through 6 (each a “District,” and collectively, the “Districts”) will be meeting at the same time and considering the agenda below. However, each Board of Directors of the Districts (“Board”) will consider agenda items separately and take separate actions. If an agenda item is to be considered by a single District, it will be so noted on the agenda.

### **I. ADMINISTRATIVE MATTERS**

- A. Confirm quorum and call meeting to order. Present disclosures of potential conflicts of interest.
- B. Confirm location of meeting and posting of meeting notices. Approve agenda.
- C. Public Comment.

*(Members of the public may express their views to the Board on matters that affect the Districts that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.)*

## **II. CONSENT AGENDA**

These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item(s) will be removed from the Consent Agenda and considered in the Regular Agenda.

- A. Approval of November 30, 2022 Special Meeting Minutes (enclosures).
- B. **District Nos. 1-5 Only:** Ratify approval of Application for 2022 Audit Exemption (enclosures).

## **III. LEGAL MATTERS**

- A. Consider Approval of Engagement of Wayne Forman at Brownstein Hyatt Farber Schreck, LLP as Water Legal Counsel (enclosure).
- B. **District No. 6 Only:** Consider Approval of Authorization Notice No. 1 for Integrated Project Delivery Agreement with PNE Prospect Road Constructors, LLC (to be distributed).

## **IV. OTHER BUSINESS**

## **V. ADJOURNMENT**

**NEXT REGULAR BOARD MEETING  
NOVEMBER 29, 2023 AT 6:00 P.M.**